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## The Associated Student Organization of West Los Angeles College

Tuesday March 29th, 2022 at 2:00 PM



**NOTICE IS HEREBY GIVEN** that the Joint General Council for the West Los Angeles Associated Student Organization will hold a meeting as **ASO General Council Meeting** on **Tuesday March 29th, 2022 at 2:00 PM**. The meeting information is noted below. The ASO reserves the right to suspend the orders of the day if necessary, to conduct business. All WLAC ASO meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the committee chair, **Madame President Heaven**, at [Adamsrh4049@student.laccd.edu](mailto:Adamsrh4049@student.laccd.edu) no less than three days prior to the meeting.

I – 1 Call to Order

I – 2 Roll Call

	Executives	
President	Rylynn “Heaven” Adams	
Vice President	Vacant	
Chief Justice	Vacant	
Executive Secretary	Evelyn Mateo	
Treasurer	Julie Hermena	

	Advisor/Designee	
Interim-Advisor Sub	Marty Turner Edna Chavarry	

	Student Senate	
Chief Newsletter Senator	Vacant	
Community Relations Senator	James S Ruano	
Associate Newsletter Editor Senator	Vacant	
Planning & Activities Senator	Vacant	
Information-Technology Senator	Andrei	
Public Relations Senator	Andrea	
Health & Safety Senator	Vacant	
Associate Chief Justice Senator	Vacant	
Historian Senator	Vacant	
Disabled-Students Senator	Vacant	
Campus Improvement	Vacant	
International Student Senator	Vacant	
Senator at Large	Vacant	
Technology Senator	Vacant	

**I – 3 Adoption of the Minutes**

**I – 4 Adoption of the Agenda**

**II - Public Comments**

This segment of the meeting is reserved for persons desiring to address the ASO Joint General Council, on any matter of concern that is not stated on the agenda. A time limit of **three (3) minutes per speaker and fifteen (15) minutes per topic** shall be observed. California Brown

Act does not permit any action to be taken, nor extended discussion of any items not on the agenda. Except when 2/3 of the legislative body agree there is a need to take immediate action on a matter about which the body could not have been aware earlier (California Brown Act, Gov't Code § 54954.2 (b) parts (1) and (2)) The ASO General Council may briefly respond to statements made or questions posed. To speak, please raise your hand and wait to be recognized by the chair

### **III - 1 Installment (0 Minutes)**

### **III - 2 Proposals (0 Minutes)**

- 2.0 Save Club

### **III - 3 Discussion/Action Items (30 Minutes)**

- 3.0 Women month event (21st April 9AM-3PM) Flyer
- 3.1 LGBTQ+ Event April 28th Flyer
- 3.2 Meals for finals May 26th 12pm-3pm 10am-3pm for all volunteers Flyer
- 3.3 Poster Showcase for \$3,000.00
- 3.4 Constant Contact Renewal \$1,700.00
- 3.5 Color Printer ASO \$1,700.00
- 3.6 Graduation food \$2,500

### **IV Officer Reports (0 Minutes)**

### **V. NEW BUSINESS (0 Minutes)**

### **VI. Next Meeting: (5 Minutes)**

April-12th-2022 at 10:00 AM

### **VII. Adjournment:**